

4. Our Parish Easter Sunday 17th April 2022

MASS INTENTIONS

Sunday 24th April

6.30p.m (Sat Vigil)

Doreen Mitchell R.I.P. (A)

Mary Mulgrew R.I.P. (A)

Maureen & Joe

Chamberlain R.I.P. (A)

9.00 a.m.

Patrick & Éilish Coakley

R.I.P. (A)

10.30a.m.

Brendan McNamara

R.I.P. (A)

12 Noon

Irene Nolan R.I.P. 1st (A)

PARISH CONTACT DETAILS

Fr. John O'Brien 211 Navan Rd. 8681436

Fr. Paddy O' Byrne 194 Navan Rd. 8386900

Fr. John Moran 192 Navan Rd. 8387902

Rev. Eamonn Murray 01 8380265

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www.navanroadparish.com & follow on Facebook:

Navan Road Parish-Our Lady Help of Christians

THE PARISH OFFICE: Will be will close for Easter Holidays from 12 noon 14th April, Holy Thursday & re-open Monday 25th April at 9.00a.m.

Easter Dues envelopes (available in the church if you didn't receive one), Trócaire boxes, Family Offering envelopes can be dropped into the Parish Office or the Sacristy letterbox or 211 Navan Road.

PSALM 117:

"Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say:
'His love has no end.'

Alleluia, Alleluia, Alleluia

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.
Alleluia, Alleluia, Alleluia"

Reading References for Sunday 24th April:

2nd Sunday of Easter: Acts 5:12-16. Ps 117:

2-4, 22-27, R/ v 1. Apoc 1: 9-13, 17-19.

Jn 20:19 - 31. Divine Mercy Sunday. The struggle for faith experienced by Thomas leads us to reflect on the meaning of faith.

MASS COLLECTIONS

Sunday 10th April

1st Collection: €1,000

2nd Collection : €782

Special Diocesan Collection for Ukraine (Updated) €8,060

Family Offering: €995.35

Thank you for contributing so generously.

It is greatly appreciated.

Our Lady Help of Christians, Navan Road Parish, Dublin 7



Our Parish

EASTER DAY OF THE LORD'S RESURRECTION-SUNDAY 17TH APRIL 2022

**ALLELUIA
HE IS RISEN!**



EASTER PRAYER *Julie Palmer*

Love overcame, emerging from a cold tomb, all the truth, majesty, and creativity of a living God, transforming a broken heart. Making a quiet return, in a still and sorrowful garden the grave stone rolled away, to release redemptive love. Jesus, resurrected and restored, comforts a weeping woman, speaks with travellers on a journey, meets with his faithful friends, and they bow down before Christ alive and acknowledge that the saviour has arrived, that the word of God has come alive, and that the extraordinary transformation of heaven and earth is complete.

*May this Easter bring new beginnings, new hope
and new joy to all.*

*Fr. John, Fr. Paddy, Fr. John, Rev. Eamonn, Thomas
Mary, Marian, Frances*



DIOCESAN SYNODAL PATHWAY

For a Synodal Church:
Communion, Participation and Mission

SYNODAL PATHWAY SHARING OUR HOPES & FEARS

Our second gathering will take place TUESDAY 26th April at 7.00p.m. in the Church. ALL are welcome to attend. Please reflect on the following two questions before the meeting/

discuss with your family/friends. If you cannot attend the meeting, please put your thoughts and feelings in answer to the questions in the box provided on the altar in front of the Baptismal Font.

**Q1. When you think about your experience of Church
WHAT BRINGS HOPE?**

**Q2. When you think about your experience of Church
WHAT MAKES YOU ANXIOUS OR FEARFUL?**

Thoughts and feelings from our first meeting have been collated and will be displayed in the Church next week for all to read & reflect on.

Thank you to all who have participated so openly.

DECORATING EASTER EGGS – PISANKI – Usually on Good Friday

An essential part of Easter in Poland.



Archaeologists have unearthed decorated eggs in Poland that date back to the 10th century! The word Pisanki is used to describe all types of decorated eggs in Poland. People often dye eggs using natural colouring from foods such as onion skins, purple cabbage, spinach and more.

They use a razor or sharp tool to scratch a design on the egg, or paint with a hot colourful wax.

ARCHDIOCESE OF DUBLIN PILGRIMAGE TO KNOCK:

The Archdiocese of Dublin Pilgrimage to Knock will take place on **Saturday April 23rd**. The pilgrimage will provide an opportunity for us to gather together as a Diocesan community of faith. For more information or any queries, please email knockpilgrimage@dublindiocese.ie

SLOGANS OF HATE - TABLET 2/04/22

by Andrew Kerr-Jarrett

“Reading Thomas Merton’s essay “Christianity and Totalitarianism” in the volume *Disputed Questions*, I’m struck by how little the world has changed since the 1950’s when he wrote it (“Finding the walls of a new freedom”, 5 March). “A mass movement”, he states, “readily exploits the discontent and frustration of large segments of the population which....cannot face the responsibility of being persons and standing on their own two feet. But give these persons a movement to join, a cause to defend, and they will go to any extreme, stop at no crime, intoxicated as they are by the slogans that give them a pseudo-religious sense of transcending their own limitations...All the better if this is done out of hatred, for hatred is always easier and less subtle than love. It does not have to respect reality, as love does. “Here is the great temptation of the modern age,” he continues, “this universal infection of fanaticism, ...which flows from the crippled nature of [the human being] who is afraid of love and does not dare to be a person. It is against this temptation most of all that the Christian must labour with inexhaustible patience and love....” People with crippled natures, afraid of love, not daring to be authentic persons.... It’s not hard to think of such in our contemporary world. How important, then, that as Christians we join with others in the quiet witness of “inexhaustible patience and love” described by Merton.

EXTRACT FROM PRAYER FOR THE CONSECRATION OF UKRAINE AND RUSSIA TO THE IMMACULATE



HEART OF MARY

Holy Mother of God, as you stood beneath the cross, Jesus, seeing the disciple at your side, said: “Behold your son” ([In 19:26](#)). In this way, he entrusted each of us to you. To

the disciple, and to each of us, he said: “Behold, your Mother” ([In 19:27](#)). Mother Mary, we now desire to welcome you into our lives and our history. At this hour, a weary and distraught humanity stands with you beneath the cross, needing to entrust itself to you and, through you, to consecrate itself to Christ. The people of Ukraine and Russia, who venerate you with great love, now turn to you, even as your heart beats with compassion for them and for all those peoples decimated by war, hunger, injustice and poverty. Therefore, Mother of God and our mother, to your Immaculate Heart we solemnly entrust and consecrate ourselves, the church and all humanity, especially Russia and Ukraine. Accept this act that we carry out with confidence and love. Grant that war may end and peace spread throughout the world. The “fiat” that arose from your heart opened the doors of history to the Prince of Peace. We trust that, through your heart, peace will dawn once more. To you we consecrate the future of the whole human family, the needs and expectations of every people, the anxieties and hopes of the world.